## AMENDED

## ASSIGNED

## APPLICATION FOR PERMIT

Serial No. 7731

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

|   | e of first receipt and a<br>grned to applicant for c<br>rected application filed | 00110001011                                  |   |   | N 58 85 8                               |
|---|--|--|---|---|---|
| 77.                                     |  |  |   |   |   |
|   | The undersigned  | W.H. Milli                                   | nghausen<br>Name of applicant           |   |   |
| of_                                     | Fallon   | <del></del> ,                                | County of                               | Churchill   | <del>- , , . , . , . , . , . , . </del> |
| Stat                                    | e of Nevada  | o  | hereby n                                | make <u>s</u> appl                                    | Lication for                            |
| err                                     | mission to appropriate   | the public w                                 | aters of the                            | State of N  | levada, as                              |
|   | einafter stated. (If a   |  |   |   |   |
|   | incorporation.)  |  | •                                       |   |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | incorporation,   |  |   |   |   |
| l.                                      | The source of the prop   | osed appropr                                 | iation is                               | Granite S.  | ring                                    |
|   |  |  |   | Name of stream, take                                  | or other source                         |
|   |  |  | 0.1                                     |   | rogand-feet                             |
| 2.                                      | The amount of water ap   |  |   |   |   |
| 3.                                      | The water to be used for   | or   | Stockwateri                             | ng<br>ufacturing, domestic,                           | or other use                            |
| 1.                                      | The water is to be div   | erted from i                                 | ts source at                            | the follow  | wing point:                             |
|   | SE 1 NW 1 Sec. 14 TION : Ribe as being within a 40-acre subdivision of public    |  |   |   |   |
| Descr                                   | be as being within a 40-zere subdivision of public s                             | survey, or by course and di                  | istance to a section-corner.            | If on unsurveyed lan                                  | d, it should be so stated.              |
|   |  |  |   |   |   |
|   | IF THE WATER IS TO BE USEI   | D FOR IRRIGATION                             | I SUPPLY THE FOL                        | TOWING INFOR  | WATION:                                 |
|   | IF THE WATER IS TO BE USED   | ) FOR IEMICATION                             | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |
| (a)                                     | Number of acres to be  | irrigated i                                  | s                                       |   |   |
| (b)                                     | Description of land t  | o be irrigat                                 | ed                                      |   |   |
|   |  | · · · · · · · · · · · · · · · · · · ·        | Describe by legal sul                   | odivision, or if on uns                               | irveyed land it should                  |
| ь                                       | c so stated and a description provided in accordance                             | ce with special instruction                  | from the State Engineer wi              | nen application is retu                               | rned for correction.                    |
|   |  |  |   | *k  |   |
| -                                       |  |  |   |   |   |
|   |  | <u> </u>                                     |   |   |   |
| ( 0 )                                   | Use of water XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                | about  | January 1                               | .staı   | nd end about                            |
| (c)                                     |  |  | Month                                   |   |   |
|   | December 31st , of   | each year.                                   |   | ,   |   |
|   |  |  | · · · · ·                               |   | , e · · · · · · · · · · · · · · · · · · |
|   | IF WATER IS TO BE USED FOR PO  |  |   |   |   |
| ٠.                                      |  | OWER, MINING, TRA<br>FOLLOWING INFO          | ANSPORTATION, OR ORMATION:              | OTHER USE, SC   | PPLY THE                                |
| •                                       |  | FOLLOWING INFO                               | ORMATION:                               |   | PPLY THE                                |
| (d)                                     | Power to be developed  | is   | ormation:<br>h                          | orsepower.  | PPLY THE                                |
|   | Works to be located A  | isas.under_que                               | ormation: h stion 4_above               | orsepower.  | reke                                    |
|   | ·  | isas.under_que                               | ormation: h stion 4_above               | orsepower.  | reke                                    |
|   | Works to be located A  | isas.under_que                               | ormation: h stion 4_above               | orsepower.  | reserved to the second                  |
|   | Works to be located A  | isis_under_que                               | ormation:                               | orsepower.  | reserved to the second                  |
|   | Works to be located A  | isis_under_que                               | ormation:                               | orsepower.  |   |
|   | Works to be located A  | isis_under_que                               | ormation:                               | orsepower.  |   |
| (e)<br>(f)                              | Works to be located. A Give 40-acre subdivision on whice                         | isis_under_que; th works will be located, or | ormation:                               | orsepower. ce to a section-corner.                    |   |
| (e)<br>(f)                              | Works to be located A  | isis_under_que; th works will be located, or | ormation:                               | orsepower. ce to a section-corner. me manner as point |   |
| (d)<br>(e)<br>(f)                       | Works to be located. A Give 40-acre subdivision on whice                         | isis_under_que; th works will be located, or | ormation:                               | orsepower. ce to a section-corner.                    |   |

## DESCRIPTION OF PROPOSED WORKS

| is to be sto   | red in reservoirs, it should be so st  | ted and the location of the reservoir sho   | ould be given with reference to the legal subdivisions.  |
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| <u>,                                      </u>   |  | <u> </u>  |  |
| 5. Estima  | ated cost of worl  | s\$100.00   |  |
| 3. Estima  | ated time requir   | ed to construct wor   | rks 6 months   |
|  |  |   | in the second se |
| 7. Remar   | <b>TS</b>  | For use of applicant  | **************************************   |
|  |  |   |  |
| ं आ मा   | Millinghausen  |   |  |
|  | TTTTIE II G G D G 11   | , Applican  |  |
|  | $\circ$  | Ву  |  |
| ompared_   | 202 m  |   |  |
|  | inamant a  |   |  |
| .ura sueel   | inspected  |   |  |
|  |  | , Engine  | er.  |
|  |  |   |  |
|  | APPI   | OVAL OF STATE   | ENGINEER   |
| ጥኩ፥  | is to centify +1   | at I have evening   | the foregoing application  |
| 11112  | TO COLUTIA (1  | er r Have examilled   | i the relegating apprication,  |
| nd do he   | reby grant the sa  | me, subject to the  | e following limitations and  |
| onditions  | This Downs   |   |  |
|  |  |   | t to all prior rights.   |
|  | the source. The  | state reserves t  | he right to regulate the   |
| <b>-</b>   | the source. The  | state reserves t  |  |
| <b>-</b>   | the source. The  | state reserves t  | he right to regulate the   |
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| use  | the source. The  | state reserves t<br>rein granted at a   | he right to regulate the   |
| use  | the source. The  | state reserves trein granted at a   | he right to regulate the my and all times.  be limited to the amount   |
| use  | the source. The  | state reserves trein granted at a   | he right to regulate the ny and all times.   |
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